

## Spotlight on Your County OAKLAND COUNTY

### Population/Race/Health Insurance

**TOTAL POPULATION: 1,235,215**

- Under age 5: **68,130 (5.5%)**
- Age 65+: **185,947 (15.1%)**
- Median age: **41**

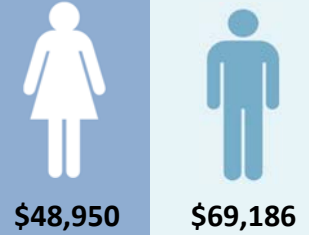
#### NO HEALTH INSURANCE

- Total: **85,719 (7%)**
- Children: **8,002 (2.9%)**

#### RACE/ETHNICITY

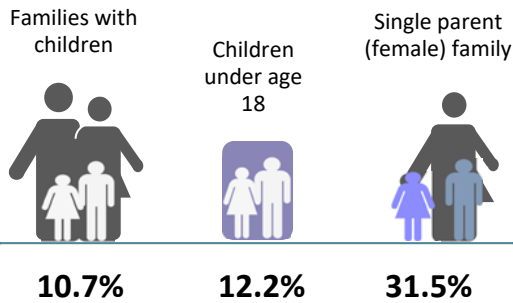
- White: **904,354 (73.2%)**
- African-American: **169,220 (13.7%)**
- Hispanic or Latino: **46,483 (3.8%)**
- Asian: **80,501 (6.5%)**
- American Indian/Alaska Native: **2,592 (0.2%)**

#### Median Wage by Gender



Female-to-Male  
Earnings Ratio: **70.8%**

### Poverty



**POVERTY RATE: 9.6%**



### Educational Attainment Ages 25 and Older

|                                    |                |              |
|------------------------------------|----------------|--------------|
| Less than ninth grade              | <b>18,343</b>  | <b>2.1%</b>  |
| Ninth to twelfth grade, no diploma | <b>37,959</b>  | <b>4.4%</b>  |
| High school diploma or GED         | <b>167,959</b> | <b>19.5%</b> |
| Some college, no degree            | <b>182,857</b> | <b>21.2%</b> |
| Associate degree                   | <b>66,118</b>  | <b>7.7%</b>  |
| Bachelor's degree                  | <b>221,412</b> | <b>25.7%</b> |
| Graduate or professional degree    | <b>166,109</b> | <b>19.3%</b> |

### LIMITED ENGLISH PROFICIENCY (AGE 5+)

**54,282**

**4.7%**



|                |                                       |                 |            |
|----------------|---------------------------------------|-----------------|------------|
| <b>Housing</b> | Median household income               | <b>\$69,850</b> |            |
|                | Median rent                           | <b>\$968</b>    |            |
|                | Number of occupied rental units       | <b>139,339</b>  |            |
|                | Units in which rent is 35%+ of income | <b>51,497</b>   | <b>37%</b> |

Source: American Community Survey Data Profiles (2012-2016 5-Year Estimates)

PROMOTING ECONOMIC SECURITY THROUGH RESEARCH AND ADVOCACY

1223 TURNER STREET • SUITE G1 • LANSING, MICHIGAN 48906

P: 517.487.5436 • F: 517.371.4546 • WWW.MLPP.ORG

A UNITED WAY AGENCY